



**County of Harding
BOARD OF COMMISSION**
Thursday, July 9th, 2026 @ 8:30 a.m.
at Harding County Community Building

8:30 A.M. MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

SALUTATION TO THE NEW MEXICO STATE FLAG

"I salute the flag of the State of New Mexico, the Zia Symbol of perfect friendship among United Cultures."

1. **Info. Item:** Roll Call
2. **Action:** Approval of the Agenda
3. **Action:** Approval of Minutes: Regular- June 11, 2026 & SPECIAL June 26, 2026

SENIOR PROGRAM – VIRGINIA SMITH

4. **D:** FY 26-27 Notice of Award Funding Source
5. **D/A:** FY 26-27 Title III & State Stat Sub-Award
6. **D/A:** FY 26-27 NSIP Sub-Award (Nutrition Service Incentive Program)
7. **D:** June 2026 Monthly Reports

8:45 A.M. PUBLIC COMMENT

8. **Discussion ONLY:** (Regarding "Matters within jurisdiction of the County" or "Related to County Business")

TREASURER-CHRISTINE TRUJILLO

9. **D:** June 2026 Treasurer's Report

ROAD DEPT. – CALVIN PEARSON

10. **D/A:** FY 27 LGRF-COOP Agreement & Resolution # 2027-6
11. **D/A:** FY 27 LGRF- SB Agreement & Resolution #2027-4
12. **D/A:** FY 27 LGRF- SB Wavier Resolution # 2027-5
13. **D/A:** FY 27 LGRF CAP Agreement & Resolution #2027-2
14. **D/A:** FY 27 LGRF CAP Wavier Resolution #2027-3
15. **D:** Road Dept.

*D/A = discussion/possible action

*D = discussion only

HARDING COUNTY, NM
DOCUMENT# 20260169
07/7/26 09:23:54 AM
1 of 2
BY C.J Garrison

CLERKS- MELISSA GONZALEZ

16. D: Update

ASSESSORS- PHILLIP TRUJILLO

17. D: Update

COMMISSIONERS

18. D: Road Maintenance- Scott Kirksey

19. D/A: Resolution# 2026-44 FY 25-26 End of Year Inventory

FINANCE DIRECTOR – DANIELA HAMMER

20. D/A: Approval of Consent Agenda

- a.** June 2026 Expense Budget
- b.** Payrolls Ending: 6/18/26 & 7/3/26
- c.** Accounts Payable: 6/25/26 & 7/9/26

21. D/A: Resolution# 2026-43 FY 25-26 4th Quarter Financial Report

- a.** 4th Quarter Budget Report

22. D/A: Resolution# 2027-1 FY 26-27 Final Adoption of Budget

- a.** Final Budget
- b.** Budget Changes
- c.** Budget Supporting Schedules

MANAGER- VICTORIA VILLARREAL

23. D: Update

CLOSING PUBLIC COMMENT

24. Discussion ONLY: (regarding “Matters within jurisdiction of the County” or “Related to County Business”)

MEETING ADJOURNED

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Manager’s office at 575-673-2927 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Manager’s office at the number above if a summary or other type of accessible format is needed. The agenda can also be obtained by e-mail: V.Villarreal@hardingcounty.org or D.Hammer@hardingcounty.org

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